

St. James Lutheran Church
Sixth Week of Pentecost
July 20, 2025



St. James Lutheran Church

Presiding Minister: Bryce Hewlett, SAM

Assistant Minister: Shirley Richlen

Reader: Diana Worley

Acolyte: Dex Hewlett

Music Minister: Steve Abel

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WELCOME!

Guests, we are glad you have joined us today! If you would like to receive contact from St. James following this worship service, please fill out a card from the pew slot and put it in the offering plate. Welcome!

Children's Church takes place during our worship service. The children are dismissed after *Blessing the Children* and brought back to their families after the *Prayers of Intercession*.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

The assembly stands at the invitation of the presider.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

C: Amen.

P: Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

You may find a simple prayer helpful, such as: "Lord, Jesus Christ, have mercy on me, a sinner." or "Lord, you see all things. I open my heart to you."

P: Merciful God,

**C: you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life. Amen.**

P: You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✙ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
C: Amen.

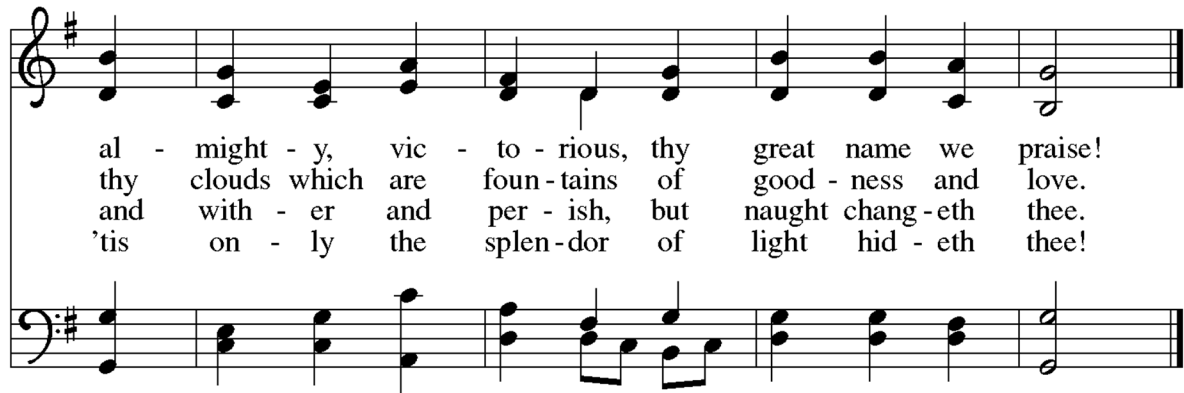
GATHERING HYMN ELW 834 *Immortal, Invisible, God Only Wise*

The musical score is written for four-part harmony (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in four parts, with the first part of each system containing four lines of text. The piano accompaniment consists of chords and moving lines in the bass clef.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see



GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

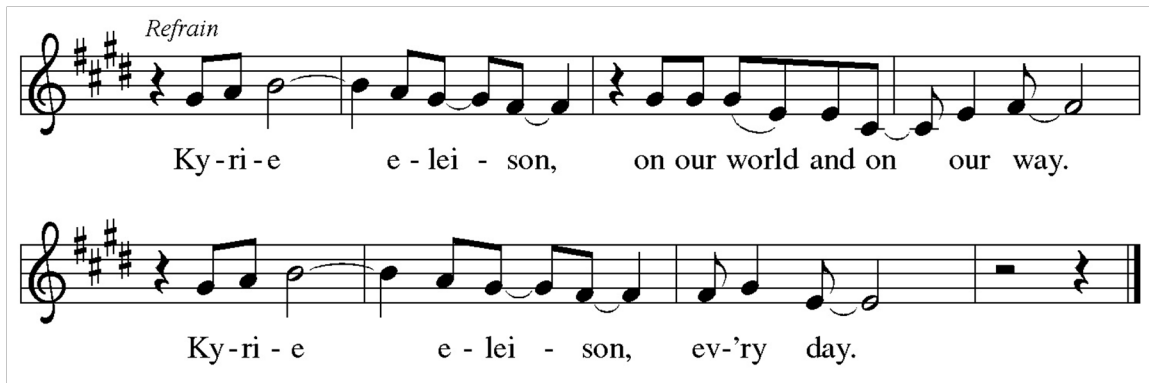
PRAYER OF THE DAY

P: Let us pray.

C: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

KYRIE

Kyrie Eleison means, "Lord, have mercy." This prayer has been repeated by the Church for many centuries to ask for God's blessing. When we sing it we join the whole Church in petition and praise.



Leader: For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord.

Congregational Refrain

Leader: That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord.

Congregational Refrain

Leader: For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord.

Congregational Refrain

Leader: For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord.

Congregational Refrain

The assembly is seated.

BLESSING THE CHILDREN

*This little light of mine, I'm gonna' let it shine
This little light of mine, I'm gonna' let it shine
This little light of mine, I'm gonna' let it shine
Let it shine, let it shine, let it shine*

Children are dismissed for Children's Church.

WORD

FIRST READING: Genesis 18:1-10a

¹ The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, "My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹ They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a} Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." A: Word of God. Word of Life. **C: Thanks be to God.**

PSALMODY: Psalm 15 (read responsively)

¹ LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

² **Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³ they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴ In their sight the wicked are rejected, but they honor those who fear
the LORD. They have sworn upon their health and do not take back their word.

⁵ **They do not give their money in hope of gain, nor do they take bribes
against the innocent. Those who do these things shall never
be overthrown.**

SECOND READING: Colossians 1:15-20, 23c, 28

¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation,
¹⁶ for in him all things in heaven and on earth were created, things visible and
invisible, whether thrones or dominions or rulers or powers—all things have
been created through him and for him. ¹⁷ He himself is before all things, and in
him all things hold together. ¹⁸ He is the head of the body, the church; he is the
beginning, the firstborn from the dead, so that he might come to have first place
in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and
through him God was pleased to reconcile to himself all things, whether on
earth or in heaven, by making peace through the blood of his cross.

I, Paul, became a minister of this gospel.

²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all
wisdom, so that we may present everyone mature in Christ.

A: Word of God. Word of Life. **C: Thanks be to God.**

The assembly rises in body or spirit to welcome the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

P: The holy gospel according to **St. Luke 10:38-42**

C: Glory to you, O Lord.

³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her." P: The Gospel of the Lord. **C: Praise to you, O Christ.**

The assembly is seated.

SERMON

The assembly rises in body or spirit to sing the Hymn of the Day.

HYMN OF THE DAY ELW 793 *Be Thou My Vision*



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

APOSTLES' CREED

A: In prayer and devotion, we confess our faith with the whole church.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PEACE

P: The peace of Christ be with you always. **C: And also with you.**

Greet one another by shaking hands with a word of Christ's peace.

The assembly is seated.

PRAYER

PRAYERS OF INTERCESSION

A: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A: Inspire your church, like Sarah and Mary, to listen with eager longing for your words of life. Equip biblical interpreters and teachers with faithful discernment, that your word may be more fully known. God of grace, **C: hear our prayer.**

A: Peel away the distractions, worries, and fears of all who govern the nations of the world. May your word of love and life dispel all other voices. Provide gracious hospitality in places where hostile forces hold sway. Make peace in places of conflict, especially **Ukraine, Iran, and the Holy Land** and bring mercy to each community.

We pray for the people of **Sudan** who are facing a hunger crisis due to famine. God of grace, **C: hear our prayer.**

A: Speak your word of comfort to any who suffer pain, illness, grief, depression, or despair, especially **Annette & Rick, Barry, Bev, Carol, Donna, Donnie, Drew, Ed, Emmett, Frieda, Hattie, Jason, Joseph, Konnor, LaVonne, Lynn, Mark, Michelle, Michelle, Phil, Ruthann, Sandy, Sherry, Stan, Ted, and Wally.** Bring honor to any who experience slander and evil intent or are discredited by others. God of grace, **C: hear our prayer.**

A: Enliven and uphold all siblings in Christ who strive to provide hospitality and safe spaces where everyone, without exception, can receive and be transformed by your word of life. We pray for the safety of first responders, those serving in the military, and those whose duty it is to protect others, especially **Anthony, Brandon, Eli, and Nathan.** We pray for **Noa and Kaylee** as they return from Lutheran Summer Music Academy. Keep them safe as they travel today. God of grace, **C: hear our prayer.**

A: Heal the land and waterways affected by flooding in Central Texas. Comfort families as they mourn the loss of loved ones. Aid search and rescue teams. Provide for those who have lost homes and for those who have lost means to provide for their families. Keep safe those who assist in cleanup efforts in the days and weeks to come. God of grace, **C: hear our prayer.**

A: For Abraham, Sarah, Hagar, Mary, Martha, and all the saints who attended to your word, we give thanks. Open our ears to your voice until that day when we realize the promise of the gospel with all creation. We give thanks for **Mary Magdalene, Birgitta of Sweden, and James, the apostle,** whom we commemorate* this week. God of grace, **C: hear our prayer.**

A: Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ. **C: Amen.**

*See announcement for commemorations.

MEAL

OFFERING *your offering may be placed in the plate as it is passed. We thank all who support God's ministry here and in the world.*

Stand as the offering is presented at the rail.

PRESENTATION OF GIFTS: Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

OFFERING PRAYER

A: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C: Amen.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

C: Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

C: Amen.

P. Gathered into one by the Holy Spirit, we pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name; thy kingdom
come, thy will be done on earth as it is in heaven. Give us this day our
daily bread. Forgive us our trespasses, as we forgive those
who trespass against us. Lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, forever
and ever. Amen.**

INVITATION TO COMMUNION

P: The kingdom of God is set before you. Eat and rejoice. All are welcome.

C: Thanks be to God.

The assembly is seated.

Come, for Christ invites you. Communion today will be distributed at the altar rail (please stand or kneel, as you are comfortable), the ushers will direct you forward to receive the bread (which is gluten-free) and cup either wine (red) or grape juice (white).

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**

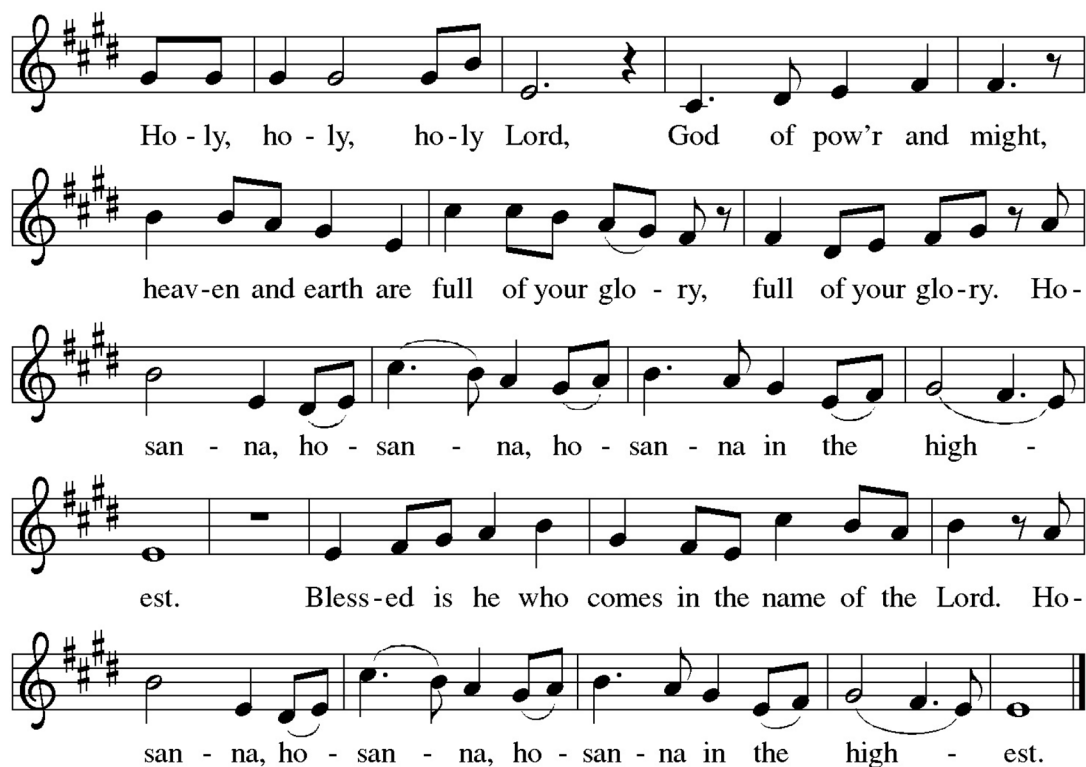
P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue.

And so, with earth and sea and all their creatures, with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



The musical score is written for a single melodic line in treble clef, using a key signature of three sharps (F#, C#, G#). The tempo and meter are not explicitly marked, but the notation suggests a moderate, steady pace. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score consists of five staves of music. The first staff begins with a half note, followed by a quarter note, then a half note, and ends with a quarter note. The second staff begins with a half note, followed by a quarter note, then a half note, and ends with a quarter note. The third staff begins with a half note, followed by a quarter note, then a half note, and ends with a quarter note. The fourth staff begins with a half note, followed by a quarter note, then a half note, and ends with a quarter note. The fifth staff begins with a half note, followed by a quarter note, then a half note, and ends with a quarter note.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

P: God of our weary years, God of our silent tears, you have brought us this far along the way.

In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry; our hunger and thirst for justice
is your own desire. In the fullness of time, you sent your chosen servant
to preach good news to the afflicted, to break bread with the outcast and
despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

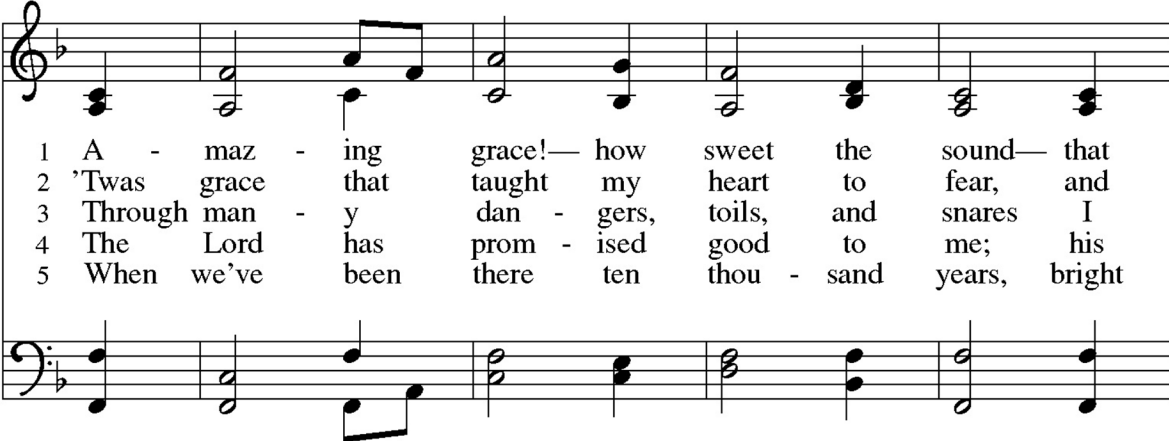
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

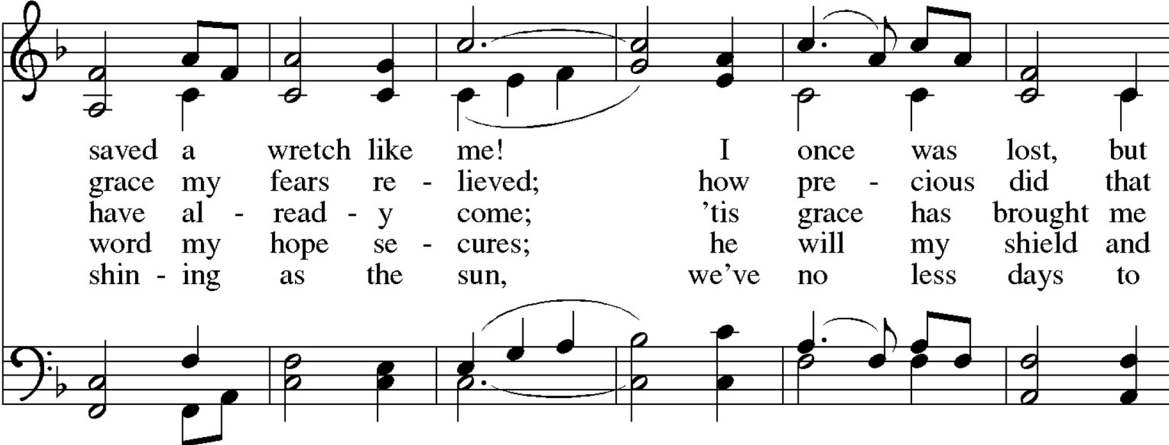
C: Christ has died. Christ is risen. Christ will come again.

COMMUNION HYMNS

HYMN ELW 779 *Amazing Grace (favorite)*



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright




saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

HYMN ELW 751 *O Lord, Hear My Prayer* (sing 3 times)



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
or The Lord is my song, the Lord is my praise: all my hope comes from God.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

The assembly rises in body or spirit.

BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life. **C: Amen.**

PRAYER AFTER COMMUNION

A: Nurturing God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **C: Amen**

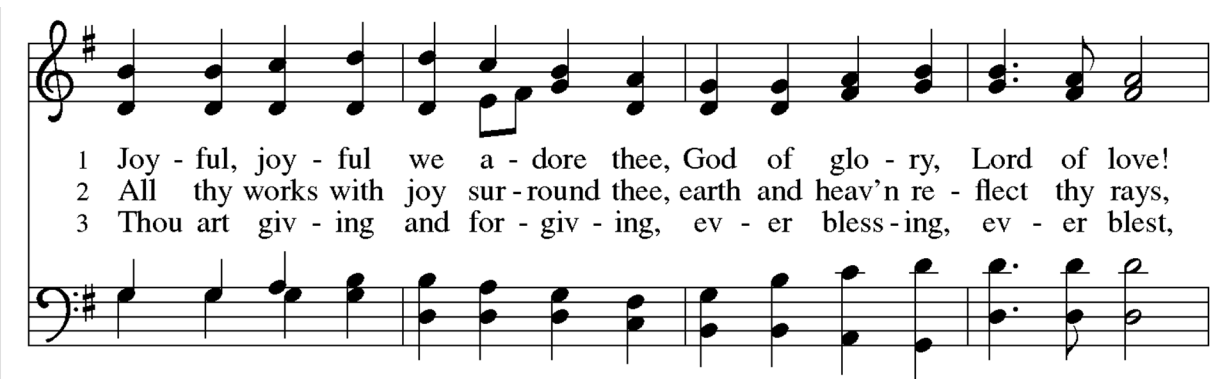
SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ☩ bless you and give you peace. **C: Amen.**

SENDING HYMN ELW 836 *Joyful, Joyful, We Adore Thee (Favorite)*



The image shows a musical score for the hymn "Joyful, Joyful, We Adore Thee". It is written for a two-part setting, likely Soprano and Alto or Tenor and Bass. The key signature is one sharp (F#), and the time signature is common time (C). The melody is simple and hymn-like, with a repeat sign at the end of the first line. The lyrics are provided below the notes.

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

AFFIRMATION OF CHRISTIAN VOCATION

P: Siblings in Christ, both your work and your rest are in God. Will you pattern your life on the Lord Jesus Christ in gratitude to God and service to others, all the days of your life? **C: I will, and I ask God to help me.**

P: Go in peace. Care for others as God cares for you. **C: Thanks be to God.**

ANNOUNCEMENTS

Attendance last week:

Saturday	11	
Sunday	59	YouTube 2

Birthdays this week:

7/26 Sherry Germanio 7/26 Shirley Niewald

Anniversaries this week:

7/22 Erik & Joleen Bakken

The flowers today are given by

We livestream our services on YouTube each week to help us worship together and stay connected even when we are not at full health or out of town! YouTube link for livestream:

https://www.youtube.com/channel/UCzjqGF4g_QWtn_I2SqL5Q

ELCA Churchwide SAM Survey—The Southeastern Iowa Synod is partnering with colleagues at the ELCA Churchwide Organization's Research and Evaluation team. The research is focused on gathering congregational feedback regarding congregations being served by synod-authorized ministers (SAMs). The survey is intended to hear what the members of SAM-served congregations have to say. Feedback will be used to help shape how SAMs are used for the future of congregations. For questions, contact the office at 563-355-4161.

Confirmation Classes—An email was sent to the congregation with a survey about who would be interested in participating in Confirmation classes. For more information, contact Maddie Schmidt at 563-570-6354.

COMMEMORATIONS

Mary Magdalene, Apostle

Tuesday, July 22, 2025

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Birgitta of Sweden, renewer of the church, died 1373

Wednesday, July 23, 2025

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

James, Apostle

Friday, July 25, 2025

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).

Worship Assistants

July 20

Presider
Assisting Minister
Reader
Acolyte
Ushers
YouTube Assistant
Altar Guild
Counters

9:00 AM Worship

Bryce Hewlett, SAM
Shirley Richlen
Diana Worley
Dex Hewlett
Ryan Marten & Ellen Hogbin
Ron Mekalson
Ellen Hogbin & Terry Martens
Eric Bakken

July 27

Presider
Assisting Minister
Acolytes
Ushers
YouTube Assistant
Altar Guild
Counters

9:00 AM Worship

Bryce Hewlett, SAM
Judie Brooks
Rilynne Larson & Carter Royse
Fritz Voss & Judy Larson
Deb Crooks
Audrey Lovell & Mary Meumann
Erik Bakken

August 3

Presider
Assisting Minister
Reader
Acolyte
Ushers
YouTube Assistant
Altar Guild
Counters

9:00 AM Worship

Bryce Hewlett, SAM
Tom Sladky
Mary Meumann
Dex Hewlett
Jerry & Yvonne Nichols
Deb Crooks
Audrey Lovell & Mary Meumann
Glenn Boyles

Prayers for Healing and Support

Congregational Members

Ed Arp, **Lynn** Chamberlain, **Bev** Chappen,
Sherry Germanio, **Sandy** Henry, **Frieda** Houldsworth, **LaVonne** Mienke

Family and Friends

Annette & Rick (friends of Sue and Steve Miller), **Barry** (cousin of Ellen Hogbin), **Carol** (friend of Joleen & Erik Bakken), **Donna** (Ed Arp's sister),
Donnie (friend of Deb Crooks), **Drew** (Pat Larson's friend),
Emmett (friend of Diana Worley), **Hattie** (Frieda's sister)
Jason (Lynn Chamberlain & Sherry Germanio's son),
Joseph (friend of Bryce & Kim),
Konnor (Bert Leder's grandson), **Mark** (friend of Jason Forari),
Michelle (friend of Joleen & Erik Bakken),
Michelle (friend of Jason & Melissa Forari), **Myles** (friend of Anna Forari),
Phil (Steve Miller and Pat Sorensen's brother), **Ruthann** (Justina's mom),
Stan (relative of Fritz Voss), **Ted** (Ellen Hogbin's father-in-law),
Wally (Frieda's nephew),

Military Personnel

Anthony Karasek (Judy Larson's great nephew)
Lt. Col. **Brandon** Sandoval USAF (Pat Larson's grandson)
CPT **Eli** Smith (Jerry and Myrna Mattly's grandson)
Nathan Pearson USAF (Jenna & Kane Schmidt's friend)

If you have anyone who needs to be taken off or added, please notify the church office.

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Notes

July / August 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
20 9AM Worship 10AM Council Mtg.	21	22 12-4PM Quilting	23 6-8PM Food Pantry	24 9-11AM Food Pantry	25	26 5:00PM Saturday Service
27 9AM Worship	28 9:30AM Monday Morning Fellowship	29	30 6-8PM Food Pantry	31 9-11AM Food Pantry 11AM Service at BETT Health Care Center	8/1	8/2 5:00PM Saturday Service
8/3 9AM Worship 10AM Friendly Visitors Mtg.	8/4 4PM Social Ministry Mtg.	8/5 6PM Christian Ed. Mtg.	8/6 8AM Worship & Music Mtg. 6-8PM Food Pantry	8/7 9-11AM Food Pantry	8/8	8/9 5:00PM Saturday Service
8/10 9AM Worship	8/11 9:30AM Monday Morning Fellowship	8/12 4PM Property Mtg.	8/13 6-8PM Food Pantry	8/14 9-11AM Food Pantry 11AM Service at BETT Health Care Center 6-8PM Kids Club	8/15	8/16 5:00PM Saturday Service
8/17 9AM Worship	8/18	8/19 1PM Sarah Circle	8/20 6-8PM Food Pantry	8/21 9-11AM Food Pantry 11:30AM GANG 2PM Bingo @ Community Health Care	8/22	8/23 5:00PM Saturday Service