

# Feast of Pentecost

May 24<sup>th</sup>, 2026

Service Music: ELW, Setting 8 (ELW, page 184)

Year A, Pentecost Sunday (ELW, page 36)



Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to

all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

## WELCOME!

Guests, we are glad you have joined us today! If you would like to receive contact from the pastor or welcoming committee following this worship service, please fill out a card from the pew slot and put it in the offering plate.

Children's Church takes place during our worship service. The children are dismissed after *Blessing the Children* and brought back to their families after the *Prayers of Intercession*.

## GATHERING

The Holy Spirit calls us together as the people of God.

**WELCOME TO WORSHIP** – 8:55 a.m.

### **PRELUDE**

*The assembly rises in body or spirit to face the Processional Cross.*

P: On this Great Feast Day we read together the story of the Spirit's ministry on the Day of Pentecost.

### **PROCESSIONAL READING: Acts 2:1-14**

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked,

**C: “Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us, in our own native language?”**

<sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another,

**C: “What does this mean?”**

<sup>13</sup> But others sneered and said,

**C: “They are filled with new wine.”**

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. (*The story continues in the Second Reading.*)

P: Word of God. Word of Life. **C: Thanks be to God.**

## **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

## Canticle of Praise

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



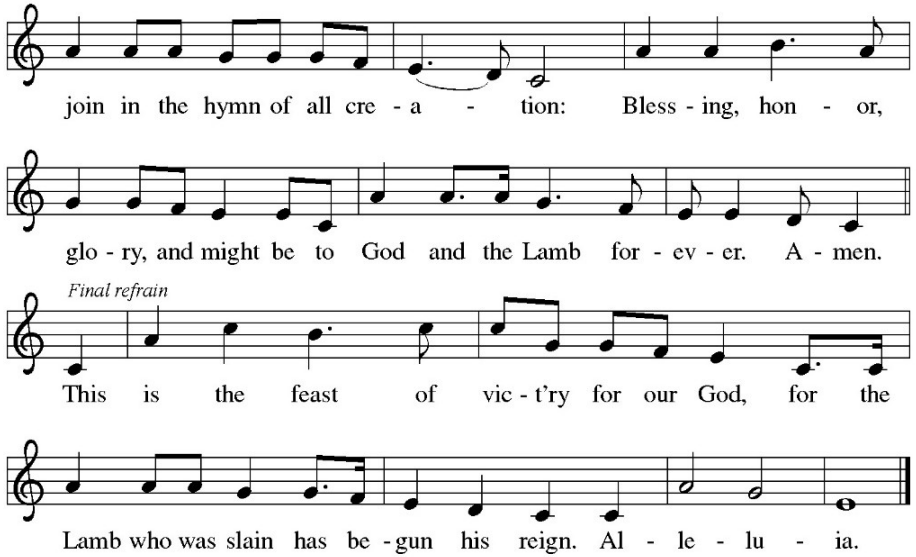
hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.  
*Final refrain*  
 This is the feast of vic - t'ry for our God, for the  
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray.

**C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## BLESSING OF THE CHILDREN

*This Little Light of Mine*

## WORD

### **FIRST READING: 1 Corinthians 12:3b-13**

<sup>3b</sup> No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. <sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.  
Word of God, word of life. **C: Thanks be to God.**

**PSALMODY: Psalm 104:24-34, 35b** (*read responsively with refrain*)



The LORD is our help - er and our shield.

**24** How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

**25** **Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

**26** There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

**27** **All of them look to you  
to give them their food in due season. [R]**

**28** You give it to them; they gather it;  
you open your hand, and they are filled with good things.

**29** **When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

**30** You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

**31** **May the glory of the LORD endure forever;  
O LORD, rejoice in all your works. [R]**

**32** You look at the earth and it trembles;  
you touch the mountains and they smoke.

**33** **I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

**34** May these words of mine please God.  
I will rejoice in the LORD.

**35b** **Bless the LORD, O my soul. Hallelujah! [R]**

## **SECOND READING: Acts 2:16-21**

[Peter continued speaking to the crowd] <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

<sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

A: Word of God, word of life. **C: Thanks be to God.**

*The assembly rises in body or spirit to welcome the gospel.*

## **GOSPEL ACCLAMATION**



**GOSPEL**

P: The holy gospel according to **St. John 20:19-23**

**C: Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

*The assembly rises in body or spirit to sing the Hymn of the Day.*

## **HYMN OF THE DAY: ELW 399 O Holy Spirit, Root of Life**

1 O Ho - ly Spir - it, root of life, cre -  
 2 E - ter - nal vig - or, Sav - ing One, you  
 3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -  
 free us by your liv - ing Word, be - com - ing flesh to  
 com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.  
 wear our pain, and all cre - a - tion is re - stored.  
 cir - cling all a - bove, be - low, and through the world.

*The assembly is seated.*

## **AFFIRMATION OF BAPTISM**

Anna Forari  
 Jude Hewlett  
 Elijah Pessen  
 Kaylee Pessein

*The presider will prompt the assembly.*

P: Let us rejoice with these sisters and brothers in Christ.

**C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

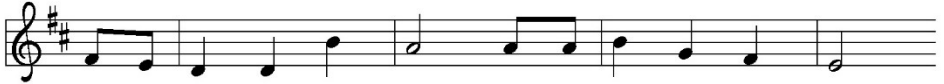
**HYMN: ELW 453 *Baptized and Set Free***



1 We are peo - ple cre - at - ed, cho - sen by God.  
 2 We are fed and we're nour - ished, filled and re - freshed.  
 3 We are nour - ished by wa - ter, all liv - ing things,  
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free!

*The assembly is seated.*

## **PRAYERS OF INTERCESSION**

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A: O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter.

Merciful God, **C: receive our prayer.**

A: You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made.

Merciful God, **C: receive our prayer.**

A: You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, especially **Ukraine, Venezuela, Iran, and the surrounding region**, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Keep safe first responders, those serving in the military, and those whose duty it is to protect others, especially **Anthony, Chris, Eli, Nathan, and Tyler.**

Merciful God, **C: receive our prayer.**

A: You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, especially **Bev, Ed, Frieda, Jeryl, Jim, LaVonne, Maxine, Sandy, Shirley** and those who are family and friends of our congregation, especially, **Amanda, Annette & Rick, Brenda, Donna, Drew, Emmett, Hattie, Jason, Karen & Ed, Lylah, Mark, Michelle, Pat, Phil, Sloane, Stacy, Stan, Steve, and Wally.** Instill caregivers with a sense of purpose to be your healing hands in this world.

Merciful God, **C: receive our prayer.**

A: You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God, **C: receive our prayer.**

A: You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith, especially scientists **Nicolaus and Leonard**, whose witness to your mighty works continues to inspire our lives and whom we commemorate today.

Merciful God, **C: receive our prayer.**

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **C: Amen.**

*\*see announcements for commemorations.*

## MEAL

**OFFERING** *your offering may be placed in the plate as it is passed.  
We thank all who support God's ministry here and in the world.*

*Stand as the offering is presented at the rail.*

Choir Special Music

*In the Garden*  
Mark Hayes

## PRESENTATION OF GIFTS: ELW 185 Create in Me

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

## OFFERING PRAYER

A: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **C: Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Nicolaus and Leonard, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). It consists of five staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the fifth staff is a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Holy God, merciful and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world. **C: Come, Holy Spirit.**

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.  
**C: Amen.**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

**C: Amen.**

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **C: Amen.**

P. Gathered into one by the Holy Spirit, we pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P: Come to the table of new life. Receive the risen Lord.

All are welcome here. **C: Thanks be to God.**

*The assembly is seated.*

*Come, for Christ invites you. Communion today will be distributed at the altar rail (please stand or kneel, as you are comfortable), the ushers will direct you forward to receive the bread (which is gluten-free) and cup either wine (red) or grape juice (white).*

### **Lamb of God**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMN: ELW 396 *Spirit of the Living God*

1. Spi - rit of the liv - ing God, fall a - fresh on me.  
 2. Spi - rit of the liv - ing God, move a - mong us all;

5 Spi - rit of the liv - ing God, fall a - fresh on me.  
 make us one in heart and mind, make us one in love:

9 Break me, melt me, mold me, fill me:  
 hum - ble, car - ing, self - less, shar - ing—

13 Spi - rit of the liv - ing God, fall a - fresh on me.  
 Spir - it of the liv - ing God, fill our lives with love!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of vocal and piano parts. The vocal parts are in the treble clef, and the piano accompaniment is in the bass clef. The score includes lyrics for two verses and a chorus, with measure numbers 1, 5, 9, and 13 indicated at the start of each system. The piano part features a steady accompaniment of eighth and quarter notes, often with chords. The vocal parts have a simple, hymn-like melody. The score ends with a double bar line at the end of the 13th measure.

## **COMMUNION HYMN: ELW 473 Holy, Holy, Holy**



*San - to, san - to, san - to, mi co - ra - zón te\_a - do - ra.*  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



*Mi co - ra - zón te sa - be de-cir: San - to\_e-res Se - ñor.*  
 My heart is glad to say the words: You are ho - ly, God.

*The assembly rises in body or spirit at the invitation of the presiding minister.*

## **COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life. **C: Amen.**

## **PRAYER AFTER COMMUNION**

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.

In the name of Jesus, **C: Amen**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **SENDING BLESSING**

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **C: Amen.**

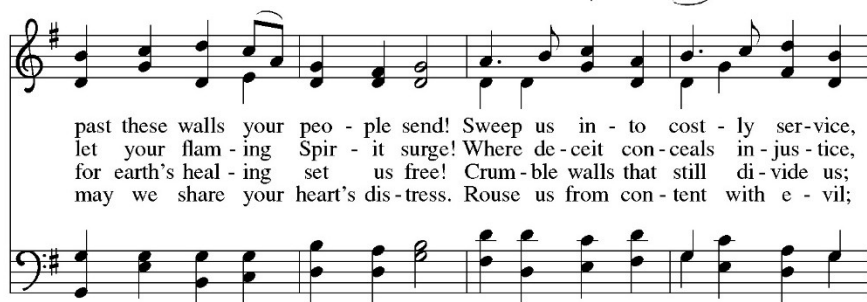
## SENDING HYMN: ELW 400 *God of Tempest, God of Whirlwind*



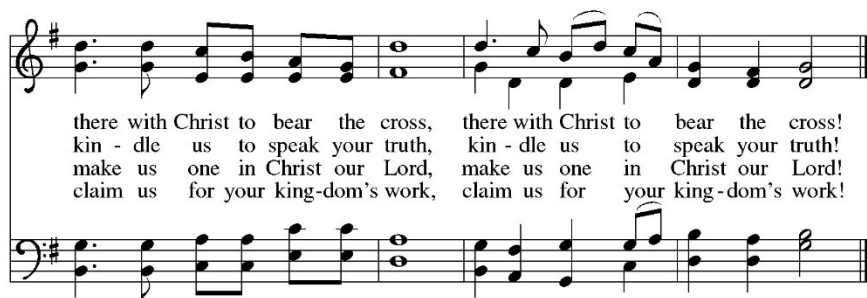
1 God of tem - pest, God of whirl-wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

**P:** Go in peace. Praise the Lord. Alleluia!

**C:** Thanks be to God. Alleluia!

## ANNOUNCEMENTS

### **Attendance last week:**

Saturday: 21      Sunday: 46      YouTube: 2      Total: 69

### **Year to Date Financial Summary:**

Contributions: \$77,688.86    Spending: \$70,088.85    Balance: \$7,600.01

**Birthdays this week:** 5/24 Lisa Mekalson      5/24 Asa Pessein  
5/27 Holly Garcia      5/29 Jude Hewlett      5/20 Pat Sorenson

**Anniversaries this week:** 5/26 Jeff & Susie Seitz

**Flowers this week:** The flowers today are given by Troy & Carrie Larkin for their wedding.

**We livestream our services on YouTube each week to help us worship together and stay connected even when we are not at full health or out of town!**

**Youtube Link:**

[https://www.youtube.com/channel/UCzjqGF4g\\_QWtn\\_l2SqpL5Q](https://www.youtube.com/channel/UCzjqGF4g_QWtn_l2SqpL5Q)

## **COMMEMORATIONS:**

**Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists. Sunday, May 24, 2026**

These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics, and contributed to many other fields.

**Jiri Tranovský, hymnwriter, died 1637****Friday, May 29, 2026**

Tranovský is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

**Worship Assistants****May 24**

Presider  
Assisting Minister  
Reader  
Acolytes  
Music Minister  
Ushers  
Altar Guild

**9:00 AM Worship** (*Pentecost Sunday*)

Vicar Bryce Hewlett, SAM  
Anna Forari  
Kaylee Pessein  
Jude Hewlett & Eli Pessein  
Steve Abel  
Ron Mekalson & Kelly Crooks  
Shirley Richlen & Judie Brooks

**May 31**

Presider  
Assisting Minister  
Reader  
Acolyte  
Music Minister  
Ushers  
Altar Guild

**9:00 AM Worship**

Vicar Bryce Hewlett, SAM  
Judie Brooks  
Ellen Hogbin  
Dex Hewlett  
Steve Abel  
Pat Larson & Shirley Richlen  
Diana Worley & Marilyn Pieart

## Prayers for Healing and Support

### Congregational Members

Ed Arp, **Bev** Chappen, **Maxine** Duhm, **Sandy** Henry,  
**Frieda** Houldsworth, **Jeryl** Krumbholz, **Jim** Krumbholz,  
**LaVonne** Mienke, **Shirley** Niewald

### Family and Friends

**Amanda** (friend of Melissa), **Annette & Rick** (Steve & Sue Miller & Pat Sorenson's sister & brother-in-law), **Brenda** (Friend of Janene Anderson),  
**Donna** (Ed Arp's sister), **Drew** (Pat Larson's friend), **Emmett** (friend of Diana Worley), **Hattie** (Frieda's sister), **Jason** (Sherry Germanio's son),  
**Karen and Ed** (Shirley's Aunt and Uncle), **Lylah** (friend of Noa),  
**Mark** (friend of Jason Forari), **Michelle** (friend of Joleen & Erik Bakken),  
**Pat** (Judy Larson's Sister-in-Law), **Phil** (Steve Miller and Pat Sorensen's brother), **Sloane** (friend of Deb Crooks), **Stacy** (Fritz' son's cousin),  
**Stan** (relative of Fritz Voss), **Steve** (friend of Pat Larson),  
**Wally** (Frieda's nephew)

### Those Whose Duty it is to Protect Others

**Anthony** Karasek (Judy Larson's great nephew)  
 LT. **Chris** Tribble USN (Erik & Joleen Bakken's friend).  
 CPT **Eli** Smith (Jerry and Myrna Mattly's grandson)  
**Nathan** Pearson USAF (Jenna & Kane Schmidt's friend)  
**Tyler** McLaughlin, First Responder (Family of Pat Larson)

# June 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
5/24	5/25	5/26	5/27	5/28	5/29	5/30
9AM Worship  Feast of Pentecost & Confirmation Kick-Off to	<i>Memorial Day – Office Closed</i>	12-4PM Quilting	6-8PM Food Pantry	9-11AM Food Pantry  11AM Service at BHCC		5PM Worship
5/31	1	2	3	4	5	6
9AM Worship  11AM Dixon Service	4PM Social Ministry Mtg.		6-8PM Food Pantry	9-11AM Food Pantry		5PM Worship with Baptisms
7	8	9	10	11	12	13
9AM Worship  10AM Finance Mtg.		8AM Worship & Music Mtg.  4PM Property Mtg.  6PM Christian Ed. Mtg.	6-8PM Food Pantry	9-11AM Food Pantry  11AM Service at BHCC  2:30PM BINGO @ BHCC		5PM Worship
14	15	16	17	18	19	20
9AM Worship with Baptism  10AM Coffee & Convo.			6-8PM Food Pantry	9-11AM Food Pantry  11:30AM GANG		5PM Worship
<b>LUTHERAN SUMMER DAY CAMP!</b>						