

Third Sunday after Pentecost

June 14th, 2026

Service Music: ELW, Setting 8 (ELW, page 184)
Year A, Lectionary 11 (ELW, page 38)



Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

WELCOME!

Guests, we are glad you have joined us today! If you would like to receive contact from the pastor or welcoming committee following this worship service, please fill out a card from the pew slot and put it in the offering plate.

Children's Church takes place during our worship service. The children are dismissed after *Blessing the Children* and brought back to their families after the *Prayers of Intercession*.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME TO WORSHIP – 8:55 a.m.

PRELUDE

The assembly rises in body or spirit to face the Processional Cross.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God and look to God for mercy.

Congregational Refrain

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. **C: Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

PRAYER OF THE DAY

P: Let us pray.

C: God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

SACRAMENT OF HOLY BAPTISM

Elliana Schmidt

BAPTISMAL HYMN: ELW 453 *Baptized and Set Free*

(verses 1 & 3)



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

BLESSING OF THE CHILDREN

This Little Light of Mine

WORD

FIRST READING: Exodus 19:2-8a

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: ⁴'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be

my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a} The people all answered as one, “Everything that the LORD has spoken we will do.” Word of God, word of life. **C: Thanks be to God.**

PSALMODY: Psalm 100 (*read responsively with refrain*)



We are God's peo - ple and the sheep of God's pas - ture.

¹ Make a joyful noise to the LORD, all you lands! ² Serve the LORD with gladness; come into God's presence with a song.

³ **Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture. [R]**

⁴ Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

⁵ **Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age. [R]**

SECOND READING: Romans 5:1-8

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. A: Word of God, word of life. **C: Thanks be to God.**

The assembly rises in body or spirit to welcome the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL

P: The holy gospel according to **St. Matthew 9:35—10:20**

C: Glory to you, O Lord.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him. ⁵ These twelve Jesus sent out with

the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

¹⁶ “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you.

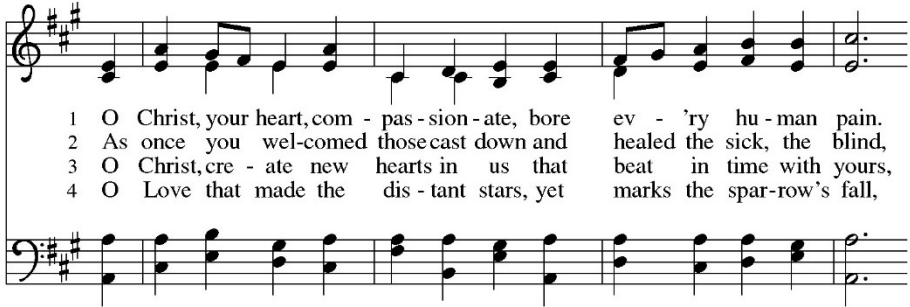
P: The Gospel of the Lord. **C: Praise to you, O Christ.**

The assembly is seated.

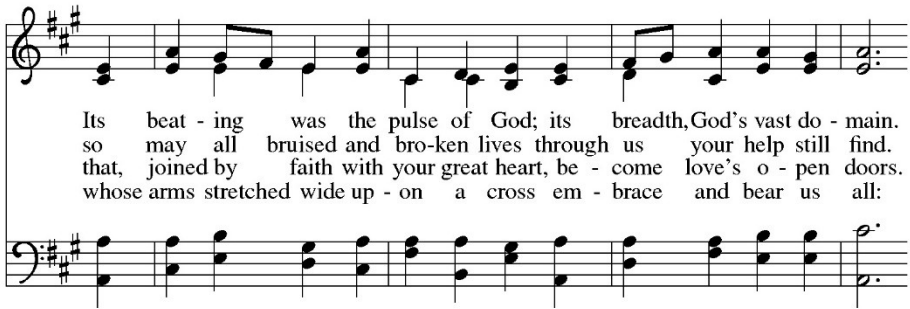
SERMON

The assembly rises in body or spirit to sing the Hymn of the Day.

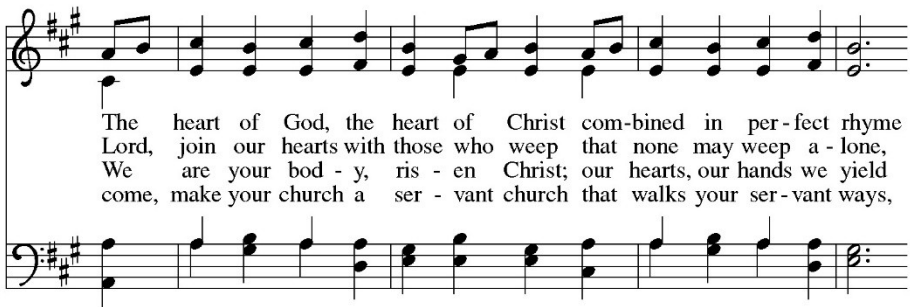
HYMN OF THE DAY: ELW 722 O Christ, Your Heart, Compassionate



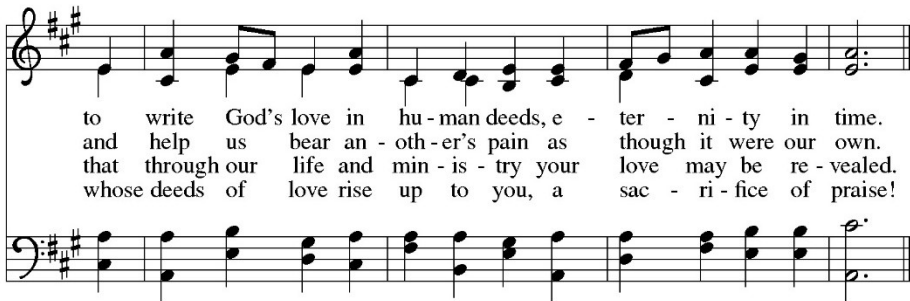
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share the peace of Christ with one another by shaking hands or with a word or sign of Christ's peace.

The assembly is seated.

PRAYERS OF INTERCESSION

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A: God of freedom, you ransomed Israel from slavery to be a holy people. Free us to be a people who proclaim your liberating love. God of grace, **C: hear our prayer.**

A: God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace, **C: hear our prayer.**

A: God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction and sustain those who advocate for peace. Bring peace in war-torn areas, especially **Ukraine, Venezuela, Iran, and the surrounding region.** Keep safe first responders, those serving in the military, and those whose duty it is to protect others, especially **Anthony, Chris, Eli, Nathan, and Tyler.** God of grace, **C: hear our prayer.**

A: God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries. Comfort any in our congregation in need of your care, especially **Bev, Ed, Frieda, Jeryl, Jim, LaVonne, Maxine, Sandy, and Shirley.** Also comfort friends and family of our congregation* in their time of need. God of grace, **C: hear our prayer.**

A: God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace, **C: hear our prayer.**

A: God of faith, we give thanks for one of our own, **Bert Leder**, who now joins you in your eternal rest. We give you thanks for **Macrina and the Cappodacian Fathers**, whom we commemorate today**, and all the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace, **C: hear our prayer.**

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **C: Amen.**

**See page 23 for congregational members.*

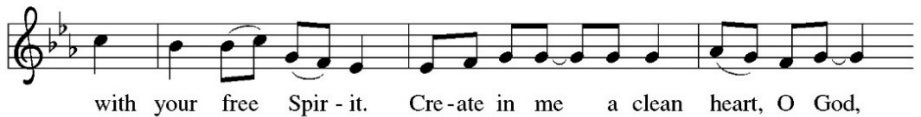
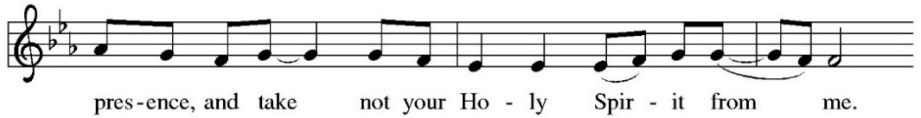
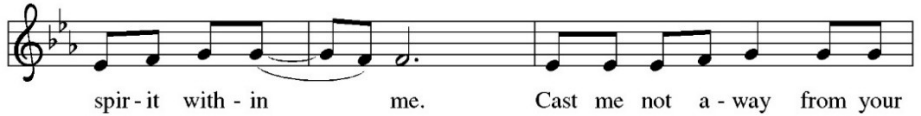
***See page 20 for commemorations.*

MEAL

OFFERING *your offering may be placed in the plate as it is passed. We thank all who support God's ministry here and in the world.*

Stand as the offering is presented at the rail.

PRESENTATION OF GIFTS: ELW 185 Create in Me



OFFERING PRAYER

A: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **C: Amen.**

GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory to the afflicted, the oppressed, the sick, and the lost in your Son Jesus - glory undiminished in the incarnation that through his visitation all created things may be brought to the fullness of your glory. And so, with all the choirs of angels, with the Cappadocian Fathers, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho-
 san - na, ho - san - na, ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C: Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **C: Amen.**

P. Gathered into one by the Holy Spirit, we pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Heaven has come near. Come, share in the feast!

All are welcome here. **C: Thanks be to God.**

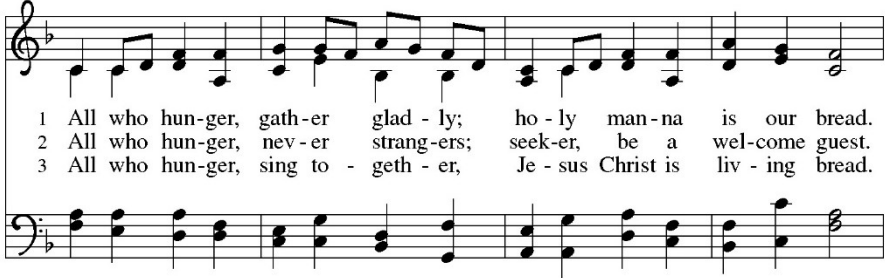
The assembly is seated.

Come, for Christ invites you. Communion today will be distributed at the altar rail (please stand or kneel, as you are comfortable), the ushers will direct you forward to receive the bread (which is gluten-free) and cup either wine (red) or grape juice (white).

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN: ELW 461 *All Who Hunger, Gather Gladly*




1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth-er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

COMMUNION HYMN: ELW 471 *Let Us Break Bread Together*



1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

The assembly rises in body or spirit at the invitation of the presiding minister.

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life. **C: Amen.**

PRAYER AFTER COMMUNION

A: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **C: Amen**

SENDING

God blesses us and sends us in mission to the world.

SENDING BLESSING

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always. **C: Amen.**

SENDING HYMN: ELW 669 *Rise Up, O Saints of God*

1 Rise up, O saints of God! From vain am - bi - tions turn;
 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
 3 Rise up, O saints of God! The king - dom's task em - brace;
 4 Give heed, O saints of God! Cre - a - tion cries in pain;
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

P: Heaven has come near. Go, share the good news!

C: Thanks be to God!

ANNOUNCEMENTS

Today! Coffee and Conversation – This is a time where we ponder questions about current events and cultural trends in light of our Christian faith. This is an intentional time for conversation and prayer facilitated by Bryce. No sign-up required. All are welcome.

Lutheran Summer Day Camp – See page 20-21 for details!

June 21st Donuts with Dad! – Join us after the service on Father's Day for Donuts with Dad!

New Member Service – We will hold a new members service in July. If you are interested in becoming a new member, please contact the Church Office at (563)355-4161.

Grand Piano – Our new baby grand piano comes to us from the estate of Velma Seitz and is donated by her children. A dedication service will be held on a date TBD.

Attendance last week:

Saturday: 16 Sunday: 63 YouTube: 6 Total: 85

Year to Date Financial Summary:

Contributions: \$96,480 Spending: \$86,329.15 Balance: \$10,150.98

Birthdays this week: 6/14 Linda Gross 6/14 Ruth Manthe
6/20 Kathy Melby

Anniversaries this week: 6/18 Rex & Mignon Ridenour

Flowers this week: The flowers today are given by Pat Larson.

We livestream our services on YouTube each week to help us worship together and stay connected even when we are not at full health or out of town!

YouTube Link:

https://www.youtube.com/channel/UCzjqGF4g_QWtn_I2SqL5Q

COMMEMORATIONS:

Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379. Sunday, June 14, 2026

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

Emanuel Nine, martyrs, died 2015

Wednesday, June 17, 2026

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina.

Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

Worship Assistants

June 14

Presider
 Assisting Minister
 Reader
 Acolyte
 Music Minister
 Ushers
 Altar Guild

9:00 AM Worship

Vicar Bryce Hewlett, SAM
 Shirley Richlen
 Pat Larson
 Edi Southwell
 Steve Abel
 Yvonne & Jerry Nichols
 Ellen Hogbin & Audrey Lovell

June 21

Presider
 Assisting Minister
 Reader
 Acolyte
 Organist
 Ushers
 Altar Guild

9:00 AM Worship (*Father's Day*)

Vicar Bryce Hewlett, SAM
 Jason Forari
 Angie Schmidt
 Eli Pessein
 Linda Gross
 Melissa Forari & Anna Forari
 Ellen Hogbin & Audrey Lovell

THURSDAY, JUNE 18th 4:00 P.M.

Please join us for the 2026 Lutheran Summer Day Camp Closing Program and Weenie Roast Potluck.

Location: Trinity Lutheran Church, Croswell Road, Pleasant Valley, IA

Date: Thursday, June 18, 2026

Time: Program at 4:00 p.m. – Weenie Roast Potluck at 5:00 p.m.

This will be a casual, outdoor gathering on the grounds of Trinity Lutheran Church. The Closing Program will be outside under our Gathering Tent. The Weenie Roast Potluck will be around a bonfire. Please bring a dessert, salad, or side dish to share. You may also want to bring bug spray and a lawn chair!

LUTHERAN SUMMER DAY CAMP LAST CALL!!

Lutheran Summer Day Camp will take place June 15-19 at Trinity Lutheran Church in Pleasant Valley. This is a joint venture with Grace Lutheran (Davenport), St. Mark Lutheran (Davenport), Zion Lutheran (Davenport), and Trinity Lutheran (Pleasant Valley).

Our LSDC Planning Team is looking for some last-minute donations to help make this year's camp a success!

Food items

There is a list of food items in the *Connections Corner* in the Narthex. Check it out!

Food Service Items

plastic utensils (100 count) / plates (100 count)
sandwich bags (200 count)

Volunteers

We need 2-3 additional helpers for crowd control on June 18th & June 19th. Half-day and whole-day volunteers are welcome!

Giving and Service

As part of the activities at Day Camp, we are compiling Baby Care Kits and Personal Care Kits. The following items are needed:

- 10 nail clippers
- 20 soap bars (8-9 oz. bars)
- 20 Baby Sleepers/2-piece PJs (6-24 months)
- 20 Baby Sweaters, jackets, sweatshirts (6-24 months)
- 20 T-shirts (6-24 months) (no words, flags, camo, or cartoon/scary characters)

Please contact **Justina Pessein at (563) 940-3782** with questions.

NOTES

Prayers for Healing and Support

Congregational Members

Ed Arp, **Bev** Chappen, **Maxine** Duhm, **Sandy** Henry,
Frieda Houldsworth, **Jeryl** Krumbholz, **Jim** Krumbholz,
LaVonne Mienke, **Shirley** Niewald

Family and Friends

Amanda (friend of Melissa), **Annette & Rick** (Steve & Sue Miller & Pat Sorenson's sister & brother-in-law), **Brenda** (Friend of Janene Anderson), **Donna** (Ed Arp's sister), **Drew** (Pat Larson's friend),
Emmett (friend of Diana Worley), **Hattie** (Frieda's sister),
Jason (Sherry Germanio's son),
Karen and Ed (Shirley's Aunt and Uncle), **Larry** (family of Doug Larson), **Lylah** (friend of Noa),
Mark (friend of Jason Forari), **Michelle** (friend of Joleen & Erik Bakken), **Pat** (Judy Larson's Sister-in-Law), **Paul & Joanne** (family of Pat Larson), **Phil** (Steve Miller and Pat Sorensen's brother),
Sloane (friend of Deb Crooks),
Stacy (Fritz' son's cousin), **Stan** (relative of Fritz Voss),
Steve (friend of Pat Larson),
Wally (Frieda's nephew)

Those Whose Duty it is to Protect Others

Anthony Karasek (Judy Larson's great nephew)
 LT. **Chris** Tribble USN (Erik & Joleen Bakken's friend).
 CPT **Eli** Smith (Jerry and Myrna Mattly's grandson)
Nathan Pearson USAF (Jenna & Kane Schmidt's friend)
Tyler McLaughlin, First Responder (Family of Pat Larson)

In Memoriam

Bert Leder

June 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
14	15	16	17	18	19	20
9AM Worship with Baptism 10AM Coffee & Convo.		1:30PM Sarah Circle	6-8PM Food Pantry	9-11AM Food Pantry 11:30AM GANG 4PM LSDC Closing Program 5PM Weenie Roast		5PM Worship
LUTHERAN SUMMER DAY CAMP!						
21	22	23	24	25	26	27
9AM Worship 10AM Donuts with Dad 10:15AM Council Mtg.		12-4PM Quilting	6-8PM Food Pantry	9-11AM Food Pantry		5PM Worship
28	29	30	7/1	7/2	7/3	7/4
9AM Worship 11AM Dixon Service			6-8PM Food Pantry	9-11AM Food Pantry 11AM Service at BHCC		No worship due to holiday 4th of July
7/5	7/6	7/7	7/8	7/9	7/10	7/11
9AM Worship	4PM Social Ministry Mtg.		6-8PM Food Pantry	9-11AM Food Pantry 11AM Service at BHCC		5PM Worship