

Sixteenth Sunday after Pentecost

September 13th, 2026

Service Music: ELW, Setting 8 (ELW, page 184)

Year A, Lectionary 24 (ELW, page 46)



In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are

renewed in baptism to be signs of reconciliation in the world.

WELCOME!

Guests, we are glad you have joined us today! If you would like to receive contact from the pastor or welcoming committee following this worship service, please fill out a card from the pew slot and put it in the offering plate.

Children's Church takes place during our worship service. The children are dismissed after *Blessing the Children* and brought back to their families after the *Prayers of Intercession*.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME TO WORSHIP – 8:55 a.m.

PRELUDE

The assembly rises in body or spirit at the invitation of the Presiding Minister.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, whose compassion endures forever. **C: Amen.**

P: Let us confess our sin to God and look to God for mercy.

Silence is kept for reflection.

P: Compassionate God, **C: We confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace.**

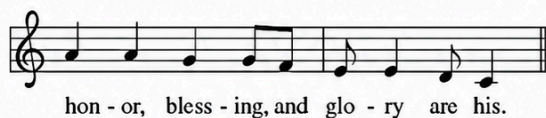
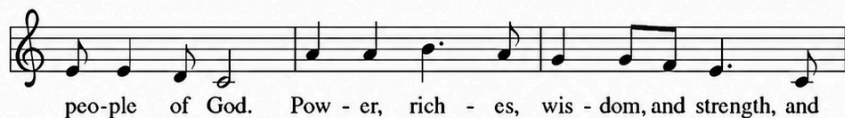
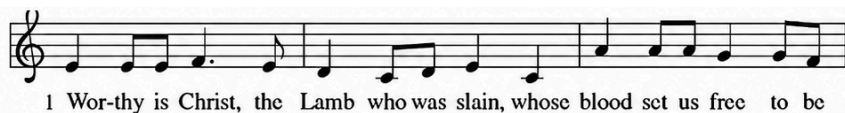
P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. **C: Amen.**

CANTICLE OF PRAISE: Setting 8, Page 187 (not hymn number)

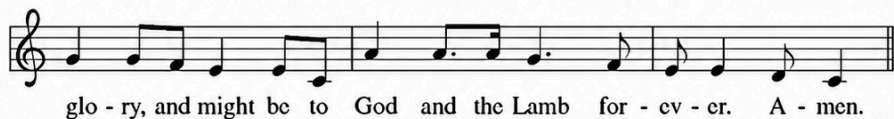
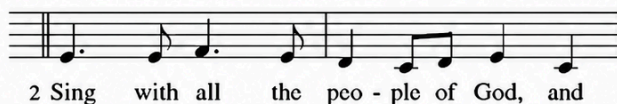
Refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.



- Refrain -



- Refrain -

GREETING

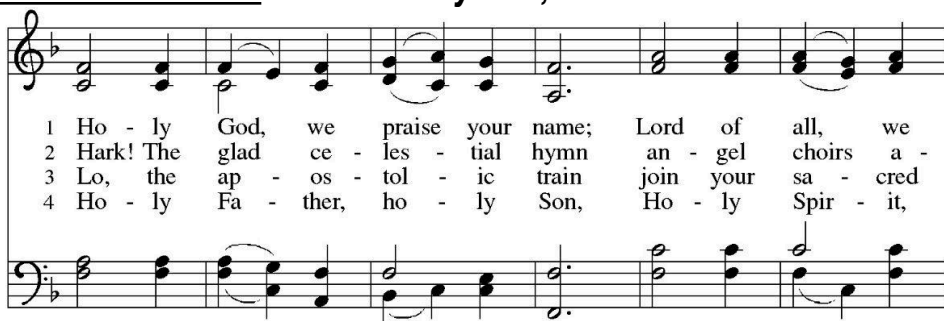
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

PRAYER OF THE DAY

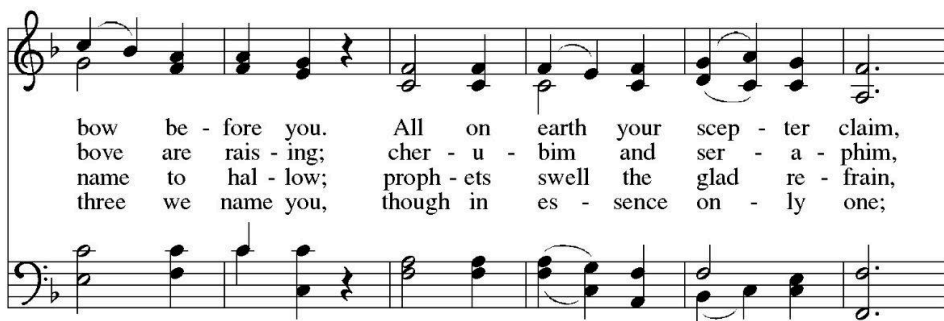
P: Let us pray.

C: O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen.

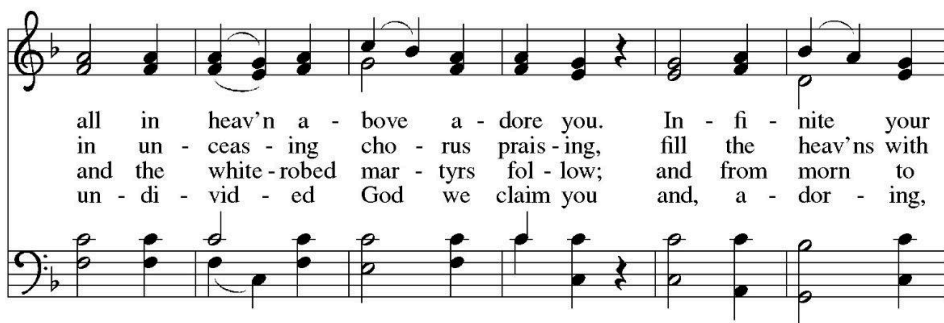
GATHERING HYMN ELW 414 *Holy God, We Praise Your Name*



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

The assembly is seated.

BLESSING OF THE CHILDREN

This Little Light of Mine

WORD

God speaks to us in scripture reading, preaching, and song.

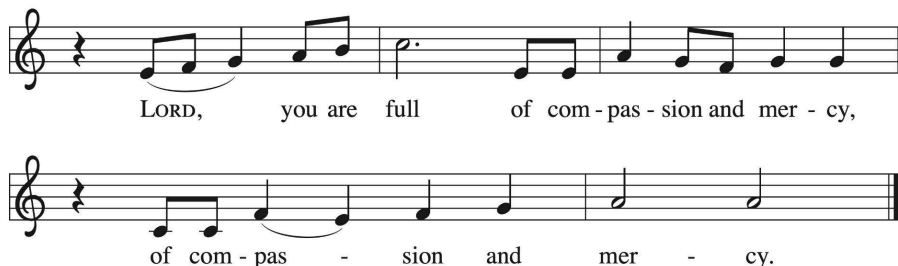
FIRST READING: Genesis 50:15-21

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today.

²¹ So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

A: Word of God, word of life. **C: Thanks be to God.**

PSALMODY: Psalm 103:1-13 (*read responsively*)



¹ Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

² **Bless the LORD, O my soul,
and forget not all God's benefits—**

³ who forgives all your sins
and heals all your diseases;

⁴ **who redeems your life from the grave
and crowns you with steadfast love and mercy; [R]**

⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.

⁶ **O LORD, you provide vindication
and justice for all who are oppressed.**

⁷ You made known your ways to Moses
and your works to the children of Israel.

⁸ **LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love; [R]**

⁹ you will not always accuse us,
nor will you keep your anger forever.

¹⁰ **You have not dealt with us according to our sins,**

nor repaid us according to our iniquities.

¹¹ For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.

¹² **As far as the east is from the west,
so far have you removed our transgressions from us.**

¹³ As a father has compassion for his children,
so you have compassion for those who fear you, O LORD. **[R]**

SECOND READING: Romans 14:1-12

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written,

"As I live, says the Lord, every knee shall bow to me,

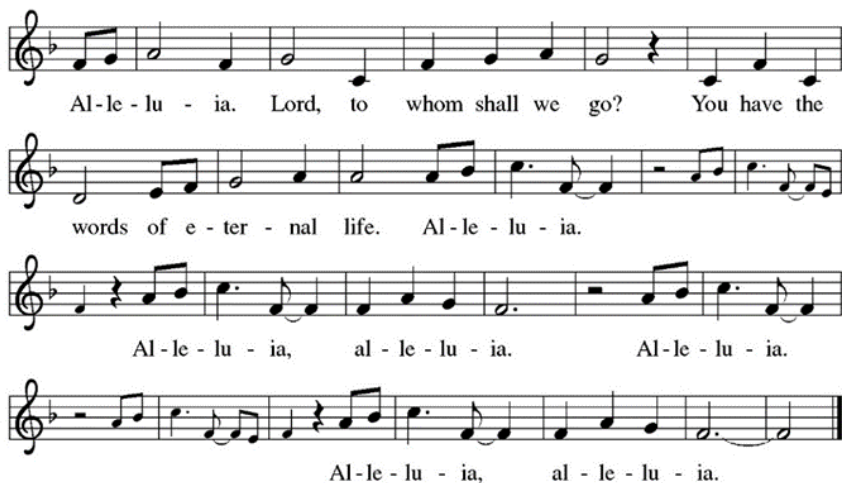
and every tongue shall give praise to God.”

¹² So then, each one of us will be held accountable.

A: Word of God, word of life. **C: Thanks be to God.**

The assembly rises in body or spirit to welcome the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

P: The holy gospel according to **St. Matthew 18:21-35**

C: Glory to you, O Lord.

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?”

²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. ²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have

patience with me, and I will pay you everything.’²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt.²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’³⁰ But he refused; then he went and threw him into prison until he would pay the debt.³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me.’³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt.³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

The assembly is seated.

SERMON

The assembly rises in body or spirit to sing the Hymn of the Day.

HYMN OF THE DAY: ELW 359 *Where Charity and Love Prevail*

1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share the peace of Christ with one another by shaking hands or with a word or sign of Christ's peace.

The assembly is seated.

PRAYERS OF INTERCESSION

A: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A: Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus. Hear us, O God. **C: Your mercy is great.**

A: The endless beauty of your creation reminds us of your mercy. Protect those who care for farms and ranches. Guide those who lead us to wonder at your creation. Hear us, O God. **C: Your mercy is great.**

A: Raise up leaders to hold all in authority accountable for any misuse of the power entrusted to them. We pray for peace in **Ukraine, Venezuela, Iran and the surrounding region**. Keep safe those whose duty it is to protect others, especially, **Anthony, Chris, Eli, Nathan, and Tyler**. Hear us, O God. **C: Your mercy is great.**

A: Calm the fears of all in need with your promises. Compassionately free the lives of any who feel bound by their failures. Remember your children in need in our congregation*. We also pray for friends and family of our congregation, especially **Amanda, Annette & Rick, Brenda, Donna, Drew, Elliot, Emmett, Hattie, Jack, Jane, Jason, Jim, John, John, Karen, Larry, Leeanne, Lylah, Mark, Michelle, Pat, Phil, Rashad, Stacy, Steve, and Wally**. Hear us, O God. **C: Your mercy is great.**

A: Ground this congregation in the welcome you show us in forgiving our sin. Inspire each of us to welcome others for your honor and glory. Hear us, O God. **C: Your mercy is great.**

A: With you is found the joy and promise of eternal life. Keep us in that joy as we remember John, whom we commemorate** today, and all those who have gone before us. Hear us, O God. **C: Your mercy is great.**

A: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

C: Amen.

**See page 23 for members of our congregation.*

***See page 20 for commemorations.*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Your offering may be placed in the plate as it is passed. We thank all who support God's ministry here and in the world.

Stand as the offering is presented at the rail.

PRESENTATION OF GIFTS: ELW 465 As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You reveal your glory through forgiveness and reconciliation in your church. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

P: Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **C: Amen.**

P. Gathered into one by the Holy Spirit, we pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ invites you to this table. All who are thirsty, all who are hungry, come! All are welcome here. **C: Thanks be to God.**

The assembly is seated.

Come, for Christ invites you. Communion today will be distributed at the altar rail (please stand or kneel, as you are comfortable), the ushers will direct you forward to receive the bread (which is gluten-free) and cup either wine (red) or grape juice (white).

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

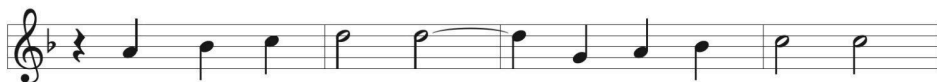
COMMUNION HYMN: ELW 639 *When We Are Living*



<i>Pues si vi - vi - mos,</i>	<i>pa - ra él vi - vi - mos,</i>
1 When we are liv - ing,	it is in Christ Je - sus,
2 'Mid times of sor - row	and in times of pain, . . .
3 A - cross this wide world,	we shall al - ways find . . .



<i>y si mo - ri - mos</i>	<i>pa - ra él mo - ri - mos.</i>
and when we're dy - ing,	it is in the Lord. . .
when sens - ing beau - ty	or in love's em - brace, . . .
those who are cry - ing	with no peace of mind; . . .



<i>Sea que vi - va - mos</i>	<i>o que mu - ra - mos,</i>
Both in our liv - ing	and in our dy - ing,
wheth - er we suf - fer,	or sing re - joic - ing,
and when we help them,	or when we feed them,



<i>so - mos del Se - ñor,</i>	<i>so - mos del Se - ñor.</i>
we be - long to God,	we be - long to God.
we be - long to God,	we be - long to God.
we be - long to God,	we be - long to God.

COMMUNION HYMN: ELW 616 *Jesus Remember Me*

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The assembly rises in body or spirit at the invitation of the presiding minister.

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life. **C: Amen.**

PRAYER AFTER COMMUNION

A: Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **C: Amen**

SENDING

God blesses us and sends us in mission to the world.

SENDING BLESSING: P: The God of love draw you into full accord and one mind, in the body of Christ Jesus. The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. The God of grace ☩ bless you now and forever. **C: Amen.**

SENDING HYMN: ELW 835 All Creatures Worship God on High



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
- 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth-er sun, in splen-dor
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis-ter wa-ter, use-ful,
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth-er earth, so rich in
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night:
 clear, make mu-sic for your Lord to hear: Al-le - lu - ia, al-le -
 care, praise God in col-ors bright and rare:
 fears; still make your song a-mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

P: Go out in joy. Be led forth in peace!

C: Thanks be to God!

ANNOUNCEMENTS

Today at 10:00 a.m. Coffee & Conversation - Following the Sunday morning service, we will hold Coffee & Conversation in the Lower Level. Conversation is facilitated by Vicar Bryce. This is a time to process with others what is going on in the world, what is going on in our lives, and how we might respond faithfully as people of Christian faith. No sign-up needed. All are welcome to come.

9/20 10:00 a.m. Nativity Planning Meeting - Stay after the service and help plan for our Annual Nativity!

9/24 6:00 p.m. Bonfire Church - For anyone in the 2nd Quarter of life. Meet at Devils Glenn Park, Bettendorf. Contact the church office for details at (563) 355-4161.

9/26 Worship and Potluck in the Park: Meet at Veteran's Memorial Park! Worship at 5:00PM with potluck to follow. Contact Justina Pessein with questions at (563) 940-3782.

9/27 Quad City Marathon - The QC Marathon will be running across the I-74 Bridge and around the neighborhood of St. James, so please plan accordingly when leaving to attend the 9AM service.

9/27 Confirmation Kick-Off Luncheon - Confirmation kids and families are invited to this kickoff luncheon! Lunch will be catered. Bring a side salad or bag of chips to share. Contact the church office if you are interested (563) 355-4161!

10/14 6-8PM Ignite: Wear Love! - An event for kids in 6-9th grade. Campfire, games, and worship. This is a joint gathering with ELCA congregations all over the Quad City Metro area held at Faith Lutheran Church in Eldridge. Contact the church office at (563)355-4161 for more information!

Attendance last week:

Saturday:19 Sunday: 59 YouTube: 5 Total: 83

Year to Date Financial Summary:

Contributions: \$140,725.78 Spending: \$137,150.40 Balance: \$3,575.38

Birthdays this week: 9/12 Audrey Lovell 9/13 Billie Joan Jones

9/14 Mark Gwin 9/15 Bailey Schmidt 9/16 Kaylee Pessein

9/17 Pat Larson 9/18 Velvet Collison 9/18 Caroline Hicks

Anniversaries this week: 9/14 Kane & Jenna Schmidt

Flowers this week: The flowers today are given by Judy Larson.

We livestream our services on YouTube each week to help us worship together and stay connected even when we are not at full health or out of town!

YouTube Link:

https://www.youtube.com/channel/UCzjqGF4g_QWtn_I2SqL5Q

COMMEMORATIONS:

John Chrysostom, Bishop of Constantinople, died 407

Sunday, September 13, 2026

John was a priest in Antioch and an outstanding preacher. His eloquence earned him the nickname "Chrysostom" ("golden mouth"). Appointed bishop of Constantinople, seat of the empire, he criticized corruption in the court. As a result, he was exiled by the empress.

Holy Cross Day

Monday, September 14, 2026

Helena, mother of Constantine, made a pilgrimage to the Holy Land and found what may be the actual site of Jesus' crucifixion. Her son built two churches there, and the dedication of one of them gave rise to this celebration of our Lord's victory on the cross.

Cyprian, Bishop of Carthage, martyr, died around 258

Wednesday, September 16, 2026

Cyprian served as a bishop during a time of great persecution of Christians. He insisted on receiving back those who had left the faith under duress. He also provided medical care during a severe epidemic.

Hildegard, Abbess of Bingen, died 1179

Thursday, September 17, 2026

A mystic who was widely influential within the church, Hildegard advised and reproved kings and popes, wrote poems and hymns, and produced treatises in medicine, theology, and natural history. She was also a musician and artist.

Dag Hammarskjöld, renewer of society, died 1961

Friday, September 18, 2026

A Swedish diplomat, Hammarskjöld served as the second Secretary General of the United Nations until his death in a plane crash while trying to negotiate peace in present-day Zambia. His journal, published as *Markings*, revealed the depth of his Christian faith.

Worship Assistants

September 13

Presider
 Assisting Minister
 Reader
 Acolyte
 Music Minister
 Ushers
 Altar Guild

9:00 AM Worship

Vicar Bryce Hewlett, SAM
 Angie Schmidt
 Shirley Richlen
 Eli Pessein
 Steve Abel
 Fritz Voss & Judy Larson
 Shirley Richlen & Judie Brooks

September 20

Presider
 Assisting Minister
 Reader
 Acolyte
 Organist
 Ushers
 Altar Guild

9:00 AM Worship

Vicar Bryce Hewlett, SAM
 Pat Larson
 Amanda Southwell
 Edi Southwell
 Maddy Beck
 Jerry & Yvonne Nichols
 Marilyn Pieart & Diana Worley

September 27

Presider
 Assisting Minister
 Reader
 Acolyte
 Music Minister
 Ushers
 Altar Guild

9:00 AM Worship

Vicar Bryce Hewlett, SAM
 Jason Forari
 Pat Larson
 Velvet
 Steve Abel
 Melissa Forari & Anna Forari
 Marilyn Pieart & Diana Worley

Prayers for Healing and Support

Congregational Members

Ed Arp, **Bev** Chappen, **Sandy** Henry,
Frieda Houldsworth, **Jeryl** Krumbholz, **Jim** Krumbholz,
Mary Meumann, **LaVonne** Mienke, **Shirley** Niewald

Family and Friends

Amanda (friend of Melissa), **Annette & Rick** (Steve & Sue Miller & Pat Sorenson's sister & brother-in-law), **Brenda** (Friend of Janene Anderson), **Donna** (Ed Arp's sister), **Drew** (Pat Larson's friend), **Elliot** (Gary and Eunice Grell's great grandson), **Emmett** (friend of Diana Worley), **Hattie** (Frieda's sister), **Jack** (family of Martens/Schmidts), **Jane** (friend of Deb Crooks), **Jason** (Sherry Germanio's son), **Jim** (Pat Larson's nephew), **John** (Pat Larson's brother), **John** (Frieda's nephew), **Karen** (Shirley's Aunt),
Larry (family of Doug Larson), **Leeanne** (friend of Deb Crooks),
Lylah (friend of Noa), **Mark** (friend of Jason Forari),
Michelle (friend of Joleen & Erik Bakken),
Pat (Judy Larson's Sister-in-Law), **Phil** (Steve Miller and Pat Sorensen's brother), **Rashad** (friend of Deb Crooks), **Stacy** (Fritz' son's cousin), **Steve** (friend of St. James), **Wally** (Frieda's nephew)

Those Whose Duty it is to Protect Others

Anthony Karasek (Judy Larson's great nephew)
LT. Chris Tribble USN (Erik & Joleen Bakken's friend).
CPT Eli Smith (Jerry and Myrna Mattly's grandson)
Nathan Pearson USAF (Jenna & Kane Schmidt's friend)
Tyler McLaughlin, First Responder (Family of Pat Larson)

September / October 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
13	14	15	16	17	18	19
9AM Worship 10AM Coffee & Convo.	4PM Social Ministry Mtg.	1PM Sarah Circle	10AM 4th Quarter Study 6-8PM Food Pantry	9-11AM Food Pantry 11AM Service at BHCC 11:30AM GANG 2:30PM BINGO at BHCC		5PM Worship
20	21	22	23	24	25	26
9AM Worship 10AM Nativity Planning Mtg.		12-4PM Quilting	10AM 4th Quarter Study 6PM Council Mtg. 6-8PM Food Pantry	9-11AM Food Pantry 6PM Bonfire Church		5PM Worship and Potluck in the park!
27	28	29	30	10/1	10/2	10/3
9AM Worship 11AM Dixon Service 12PM Confirmation Kick-Off at Zion Lutheran in Davenport			10AM 4th Quarter Study 6-8PM Food Pantry	9-11AM Food Pantry 11AM Service at BHCC		No 5PM Worship - Rally Day tomorrow!
10/4	10/5	10/6	10/7	10/8	10/9	10/10
9AM Worship - Rally Sunday!	4PM Social Ministry Mtg.		8AM Worship & Music Mtg. 10AM 4th Quarter Study 6-8PM Food Pantry	9-11AM Food Pantry 9:30AM Finance Mtg.		5PM Worship