

Twenty First Sunday after Pentecost

October 18th, 2026

Service Music: ELW, Setting 8 (ELW, page 184)

Year A, Lectionary 29 (ELW, page 49)



In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we

offer our entire selves in the service of God and for the sake of the world.

WELCOME!

Guests, we are glad you have joined us today! If you would like to receive contact from the pastor or welcoming committee following this worship service, please fill out a card from the pew slot and put it in the offering plate.

Children's Church takes place during our worship service. The children are dismissed after *Blessing the Children* and brought back to their families after the *Prayers of Intercession*.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME TO WORSHIP – 8:55 a.m.

PRELUDE

The assembly rises in body or spirit at the invitation of the Presiding Minister.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, whose compassion endures forever. **C: Amen.**

P: Let us confess our sin to God and look to God for mercy.

Silence is kept for reflection.

P: Compassionate God, **C: We confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace.**

Kyrie

Refrain

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev-'ry day.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. **C: Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

GATHERING HYMN ELW 532 *Gather Us In*



- 1 Here in this place the new light is stream-ing, now is the dark - ness
- 2 We are the young, our lives are a mys - t'ry, we are the old who
- 3 Here we will take the wine and the wa - ter, here we will take the
- 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

PRAYER OF THE DAY

P: Let us pray.

C: Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

BLESSING THE CHILDREN

This Little Light of Mine

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 45:1-7

¹ Thus says the LORD to his anointed, to Cyrus,
 whose right hand I have grasped
 to subdue nations before him
 and to strip kings of their robes,
 to open doors before him—
 and the gates shall not be closed:

² I will go before you
 and level the mountains;
 I will break in pieces the doors of bronze

⁵ As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

⁶ **Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

⁷ Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

⁸ **Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD. [R]**

⁹ Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

¹⁰ **Tell it out among the nations: "The LORD is king!**

**The one who made the world so firm that it cannot be moved
will judge the peoples with equity."**

¹¹ Let the heavens rejoice, and let the earth be glad; let the sea
thunder and all that is in it; let the field be joyful and all that is therein.

¹² **Then shall all the trees of the wood shout for joy at your
coming, O LORD, for you come to judge the earth. [R]**

SECOND READING: 1 Thessalonians 1:1-9

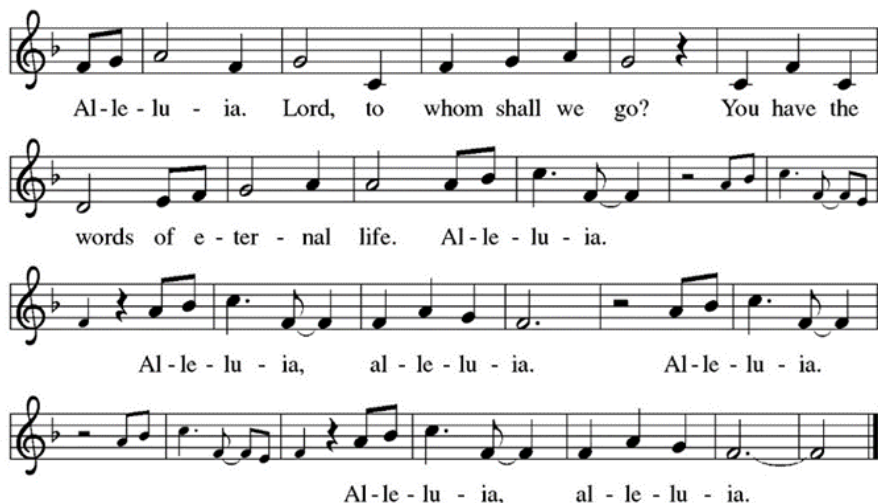
¹ Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ² We always give thanks to God for all of you and mention you in our prayers, constantly ³ remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷ so that you became an example

to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹ For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God. A: Word of God, word of life. **C: Thanks be to God.**

The assembly rises in body or spirit to welcome the gospel.

GOSPEL ACCLAMATION



GOSPEL

P: The holy gospel according to **St. Matthew 22:15-22**

C: Glory to you, O Lord.

¹⁵ The Pharisees went and plotted to entrap [Jesus] in what he said.

¹⁶ So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to

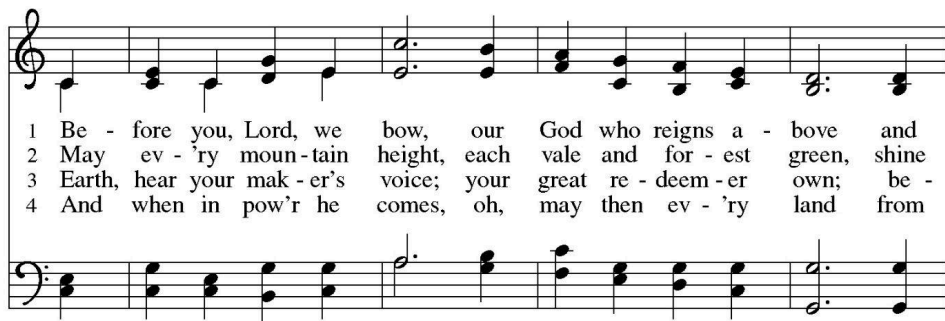
pay taxes to Caesar or not?" ¹⁸ But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax." And they brought him a denarius. ²⁰ Then he said to them, "Whose head is this and whose title?" ²¹ They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²² When they heard this, they were amazed, and they left him and went away.
P: The Gospel of the Lord. **C: Praise to you, O Christ.**

The assembly is seated.

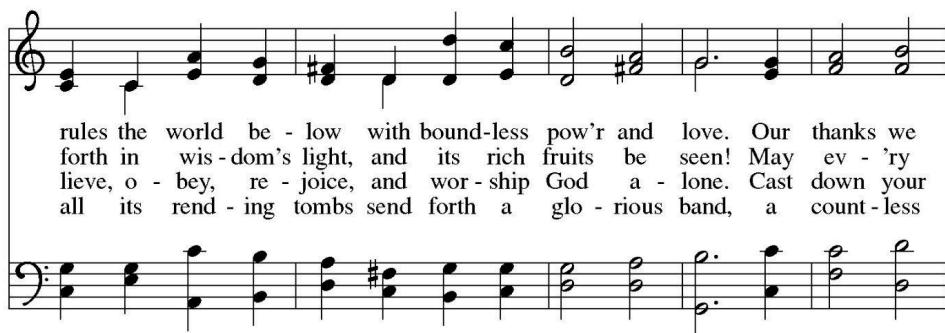
SERMON

The assembly rises in body or spirit to sing the Hymn of the Day.

HYMN OF THE DAY: ELW 893 *Before You, Lord, We Bow*



1 Be - fore you, Lord, we bow, our God who reigns a - bove and
 2 May ev - 'ry moun - tain height, each vale and for - est green, shine
 3 Earth, hear your mak - er's voice; your great re - deem - er own; be -
 4 And when in pow'r he comes, oh, may then ev - 'ry land from



rules the world be - low with bound-less pow'r and love. Our thanks we
 forth in wis - dom's light, and its rich fruits be seen! May ev - 'ry
 lieve, o - bey, re - joice, and wor - ship God a - lone. Cast down your
 all its rend - ing tombs send forth a glo - rious band, a count - less



bring in joy and praise, our hearts we raise, to you we sing!
 tongue be tuned to praise and join to raise a grate - ful song.
 pride, your sin de - plore, and bow be - fore the Cru - ci - fied.
 throng, with joy to sing to heav'n's high king sal - va - tion's song!

APOSTLES' CREED

A: In prayer and devotion, we confess our faith with the whole church.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share the peace of Christ with one another by shaking hands or with a word or sign of Christ's peace.

The assembly is seated.

PRAYERS OF INTERCESSION

A: Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A: Living and true God, you inspire us to share the message of the gospel. Give your spirit of love to seminarians, especially Justina Pessein, and those beginning their lives in ordained ministry.

Hear us, O God. **C: Your mercy is great.**

A: We give you thanks for the majesty of our oceans. Protect the abundant life within them and sustain all those who work to preserve them. Hear us, O God. **C: Your mercy is great.**

A: We seek your wisdom in all things. Direct all who hold positions of authority around the world, that they act with compassion, seeking the good of all. We pray for peace in areas of the globe where there is war. Keep safe those whose duty it is to protect others, especially, **Anthony, Chris, Eli, Nathan, and Tyler.**

Hear us, O God. **C: Your mercy is great.**

A: We pray for all people who work in dangerous or degrading environments. Grant them safety and courage, and heal all those who are injured, sick, or suffering in our congregation, especially **Bev, Ed, Frieda, Jeryl, Kaylee, LaVonne, Sandy, & Shirley.** We also pray for friends and family of our congregation*.

Hear us, O God. **C: Your mercy is great.**

A: We ask your blessing on those who do the quiet, unseen work of the church, especially the Friendly Visitors Committee and the Social Ministry Committee. Encourage them in their work of faith and labor of love. Hear us, O God. **C: Your mercy is great.**

A: We thank you for our members who have been called home to you, especially **Jim Krumbholz.** We thank you for **Luke,** whom we commemorate** today. Hear us, O God. **C: Your mercy is great.**

A: Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C: Amen.

**See page 27 for friends and family of our congregation.*

***See page 23 for commemorations.*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Your offering may be placed in the plate as it is passed. We thank all who support God's ministry here and in the world.

Stand as the offering is presented at the rail.

PRESENTATION OF GIFTS: ELW 465 As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

GREAT THANKSGIVING

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Your heavenly kingdom stands above all earthly kingdoms of every time and every place. And so, with Luke, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

P: Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **C: Amen.**

P. Gathered into one by the Holy Spirit, we pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

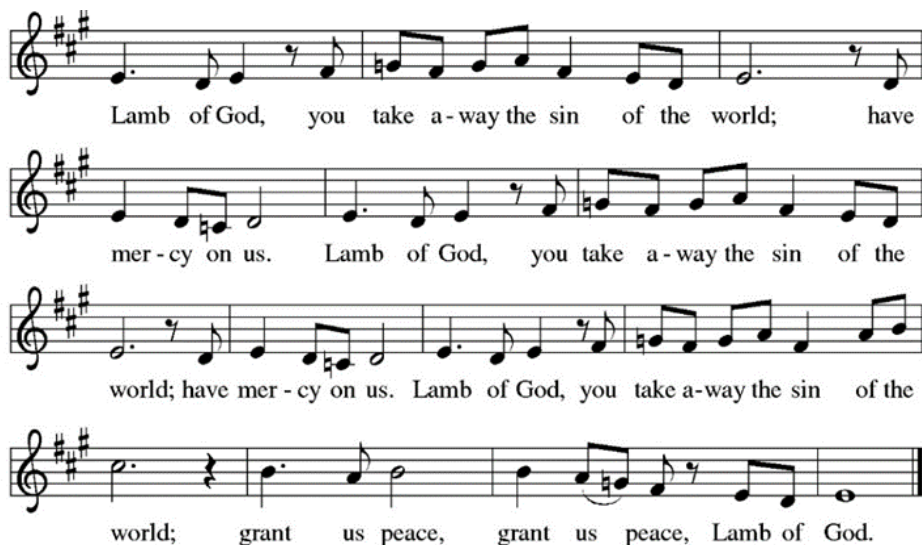
INVITATION TO COMMUNION

P: Christ invites you to this table. All who are thirsty, all who are hungry, come! All are welcome here. **C: Thanks be to God.**

The assembly is seated.

Come, for Christ invites you. Communion today will be distributed at the altar rail (please stand or kneel, as you are comfortable), the ushers will direct you forward to receive the bread (which is gluten-free) and cup either wine (red) or grape juice (white).

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN: ELW 628 *Jerusalem, My Happy Home*



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
 In thee no sor - row may be found, no grief, no care, no toil.
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.
 there ev - er - more the an - gels sit and ev - er - more do sing.
 thine end - less joy, and of the same par - tak - er ev - er be!



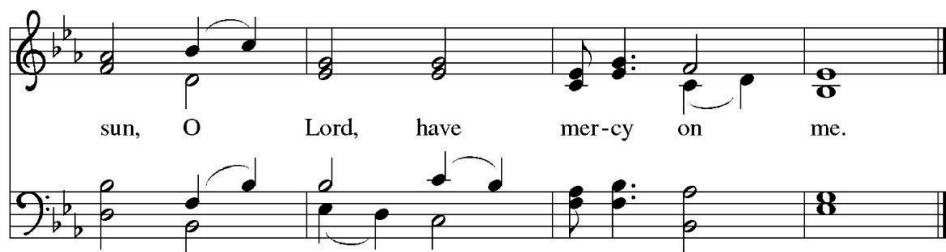
COMMUNION HYMN: ELW 471 *Let Us Break Bread Together*

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing



The assembly rises in body or spirit at the invitation of the presiding minister.

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life. **C: Amen.**

PRAYER AFTER COMMUNION

A: Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **C: Amen**

SENDING

God blesses us and sends us in mission to the world.

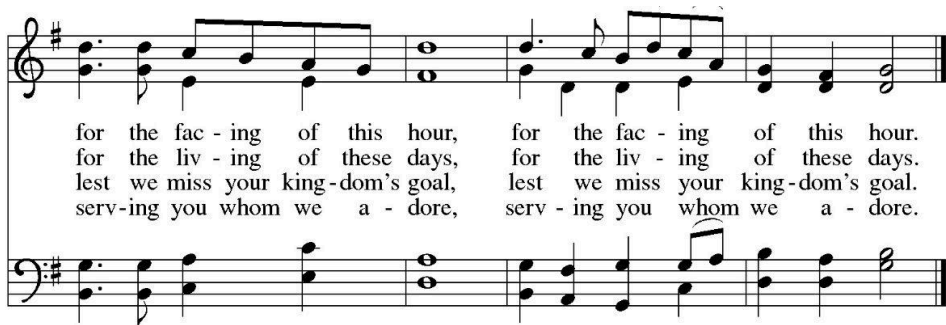
SENDING BLESSING: P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **C: Amen.**

SENDING HYMN: ELW 705 *God of Grace and God of Glory*

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



P: Go out in joy. Be led forth in peace!

C: Thanks be to God!

ANNOUNCEMENTS

10/26 2:30-5:30PM Blood Drive - Located in the Lower Level. If you would like to sign up or have questions, please contact Janene Anderson at 563-370-8710.

10/28 6:00 p.m. Bonfire Church - For anyone in the 2nd Quarter of life. Meet at Devils Glenn Park, Bettendorf. Contact the church office for details at (563) 355-4161.

10/31 5-7PM Trunk 'R' Treat- Volunteer to decorate your trunk for Trunk 'R' Treat! Sign up sheet in Narthex. Contact the office at (563) 355-4161 for more information.

Trunk 'R' Treat Candy Donations - The Fellowship Committee is gathering candy for our annual Trunk 'R' Treat on Halloween! The last day to donate is Sunday, October 25th! Contact the church office at (563) 355-4161 with any questions.

Nativity Sign-Ups - There is a pink binder in the Narthex to sign up to volunteer for our annual Nativity. We are also looking for some cardboard boxes to use for decorations - if you have any, please drop them off to the church office!

Attendance last week:

Saturday: 25 Sunday: 59 YouTube: 7 Total: 91

Year to Date Financial Summary:

Contributions: \$140,525.78 Spending: \$137,150.40 Balance: \$3,375.38

Birthdays this week: 10/19 Tammi Meyer 10/24 Lora Gwin
10/24 Judy Larson

Anniversaries this week: 10/18 Austin & Justina Pessein

Flowers this week: The flowers today are given by Austin & Justina Pessein for their anniversary.

We livestream our services on YouTube each week to help us worship together and stay connected even when we are not at full health or out of town!

YouTube Link:

https://www.youtube.com/channel/UCzjnqGF4g_QWtn_I2SqL5Q

COMMEMORATIONS:**Luke, Evangelist****Sunday, October 18, 2026**

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

James of Jerusalem, martyr, died around 62**Friday, October 23, 2026**

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

Worship Assistants

October 18

Presider
 Assisting Minister
 Reader
 Acolyte
 Music Minister
 Ushers
 Altar Guild

9:00 AM Worship

Vicar Bryce Hewlett, SAM
 Shirley Richlen
 Pat Larson
 Velvet Collison
 Steve Abel
 Ryan Martin & Kelly Crooks
 Shirley Richlen & Judie Brooks

October 25

Presider
 Assisting Minister
 Reader
 Acolyte
 Organist
 Ushers
 Altar Guild

9:00 AM Worship (*Reformation*)

Vicar Bryce Hewlett, SAM
 Jason Forari
 Tom Sladky
 Edi Southwell
 Linda Gross
 Fritz Voss & Judy Larson
 Shirley Richlen & Judie Brooks

November 1

Presider
 Assisting Minister
 Reader
 Acolyte
 Music Minister
 Ushers
 Altar Guild

9:00 AM Worship (*All Saints Day*)

Vicar Bryce Hewlett, SAM
 Justina Pessein
 Kaylee Pessein
 Dex Hewlett
 Steve Abel
 Ryan Martin & Ellen Hogbin
 Marilyn Pieart, Diana Worley and
 Shirley Richlen (Candles)

Prayers for Healing and Support

Congregational Members

Ed Arp, **Bev** Chappen, **Sandy** Henry,
Frieda Houldsworth, **Jeryl** Krumbholz,
LaVonne Mienke, **Shirley** Niewald, **Kaylee** Pessein

Family and Friends

Amanda (friend of Melissa), **Annette & Rick** (Steve & Sue Miller & Pat Sorenson's sister & brother-in-law), **Brenda** (Friend of Janene Anderson), **Darryl** (friend of Deb Crooks), **Donna** (Ed Arp's sister), **Drew** (Pat Larson's friend), **Elliot** (Gary and Eunice Grell's great grandson), **Emmett** (friend of Diana Worley), **Hattie** (Frieda's sister), **Jack** (family of Martens/Schmidts), **Jane** (friend of Deb Crooks), **Jason** (Sherry Germanio's son), **Jim** (Pat Larson's nephew), **John** (Pat Larson's brother), **John** (Frieda's nephew), **Karen** (Shirley's Aunt), **Larry** (family of Doug Larson), **Mark** (friend of Jason Forari), **Michelle** (friend of Joleen & Erik Bakken), **Pat** (Judy Larson's Sister-in-Law), **Phil** (Steve Miller and Pat Sorensen's brother), **Stacy** (Fritz' son's cousin), **Steve** (friend of Sue Miller), **Wally** (Frieda's nephew)

Those Whose Duty it is to Protect Others

Anthony Karasek (Judy Larson's great nephew)
LT. Chris Tribble USN (Erik & Joleen Bakken's friend).
CPT Eli Smith (Jerry and Myrna Mattly's grandson)
Nathan Pearson USAF (Jenna & Kane Schmidt's friend)
Tyler McLaughlin, First Responder (Family of Pat Larson)

In Memoriam

Jim Krumbholz

October / November 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
18	19	20	21	22	23	24
9AM Worship 10AM Council Mtg.		1PM Sarah Circle 6:30PM Christian Ed. Zoom Mtg.	10AM 4th Quarter Study 6-8PM Food Pantry	9-11AM Food Pantry		5PM Worship
25	26	27	28	29	30	31
9AM Worship 10AM Nativity Mtg.	2:30-5:30PM Blood Drive - Lower Level	12-4PM Quilting	10AM 4th Quarter Study 6PM Bonfire Church 6PM Choir 6-8PM Food Pantry	9-11AM Food Pantry 11AM Service at BHCC		No 5PM Worship 5:00-7:00PM Trunk 'R' Treat <i>Halloween</i>
11/1	11/2	11/3	11/4	11/5	11/6	11/7
9AM Worship <i>All Saints Day</i> 12PM Confirmation at Zion Lutheran <i>Daylight Savings</i>	4PM Social Ministry Mtg.		10AM 4th Quarter Study 6-8PM Food Pantry	9-11AM Food Pantry		5PM Worship
11/8	11/9	11/10	11/11	11/12	11/13	11/14
9AM Worship 10AM Coffee & Convo.			10AM 4th Quarter Study 4:30PM Confirmation 6-8PM Food Pantry <i>Veterans Day</i>	9-11AM Food Pantry 9:30AM Finance Mtg. 11AM Service at BHCC		5PM Worship

CAPITAL CAMPAIGN 2026

OUR GOAL: \$150,000 PLEDGED BEFORE THANKSGIVING

How will we get there?

To reach our goal we will need a combination of gifts of various sizes from all of our members. Here is one way we could reach our goal.

1 contribution of <u>\$50,000</u>	= \$50,000
2 contribution of <u>\$25,000</u>	= \$50,000
2 contribution of <u>\$10,000</u>	= \$20,000
4 contribution of <u>\$5,000</u>	= \$20,000
6 contributions of <u>\$1,000</u>	= \$6,000
6 contributions of <u>\$500</u>	= \$3,000
10 contributions of <u>\$100</u>	= \$1,000
31 contributions	Total: \$150,000

How do I choose a contribution amount?

Consider contributing what you would typically give in a calendar year. If that amount exceeds what you can give today, consider spreading your contribution over the course of three years.

For example, if you typically tithe \$100/month your annual giving is \$1,200/year. If you pledge \$1,200 toward the Capital Campaign and spread it over three years, your monthly giving would increase by \$33. Instead of giving \$100/month, you would contribute \$133/month. Of that amount, \$100 would be your sustaining gift and \$33 would be your contribution to the Capital Campaign.

What can you contribute beyond your usual sustaining offering?

Please prayerfully consider how you may contribute to this need. We can meet our goal if we all contribute what we can.

CAPITAL CAMPAIGN 2026

Name: _____

Phone number: _____

☐ \$50,000

☐ \$5,000

☐ \$100

☐ \$25,000

☐ \$1,000

☐ \$50

☐ \$10,000

☐ \$500

☐ _____ Other

☐ I plan to give my pledge in one lump sum.

☐ I plan to give my pledge in installments over the next _____ months.

☐ I cannot give beyond my usual sustaining offering at this time, but I would like to contribute _____ hours of volunteer labor toward facilities projects.

**When you make your contribution, please note whether it should be directed to the general fund as a sustaining gift or the property fund for the capital campaign.*

Please tear off this portion and return to the church office.